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|--|---|------------|----------|---------------------|------------|-----|------------------|--------------------------------------|-------|--------------------|------------------------------------|--|
| CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR § 1.8 I hereby certify that this correspondence, totaling thirteen (13) pages including redited attachments, is being facsimile bransmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-9800 (Central number)) on the | | | | | | | | | | | | |
| below date: Date: May 7, 2009 Namo: Gregory H. Zavla - Rep. No. 49,059 Signature: | | | | | | | They | ons Zo | درره | | GILSON | |
| 7 / 0000 | | | | | | | | | | | | |
| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | | | | | | | | | | | | |
| In re | Appln. of: Tomomi Sugiyama | | | | | | | | | | | |
| Appin | n. No.: 10/735,271 | | | | | | | Examiner: Patricia Kathryn Wright | | | | |
| Filed: | ed: December 12, 2003 | | | | | | | Art Unit: 1797 | | | | |
| For: | r: Clinical Laboratory Management Syste Management Apparatuses, and Recor Media | | | | | | | Conf. No.: 3598 | | | | |
| Attorney Docket No: 11333/31 | | | | | | | | | | | | |
| Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 | | | | | | | | TRANSMITTAL | | | | |
| Attached is/are: Transmittal: Response, and Petition and Fee for Extension of Time. | | | | | | | | | | | | |
| Fee calculation: | | | | | | | | | | | | |
| An extension fee in an amount of \$1,110 for a three (3)-month extension of time under 37 CFR § 1.136(a). | | | | | | | | | | | | |
| A petition or processing fee in an amount of \$ under 37 CFR § 1.17(). | | | | | | | | | | | | |
| An additional filing fee has been calculated as shown below: | | | | | | | | mail Entity | | Not a Small Entity | | |
| | Claims Re | | Ī | Highest No. | Present | Γ | | | | | | |
| Total | After Ame | потепт | Minus | Previously Paid For | Extra | H | ;Rate x \$26= | Add'l Fee | or | Rate x \$52= | Add'i Fee | |
| Indep. | | | Minus | | | İ | x 110= | | | x \$220= | | |
| First Presentation of Multiple Dep. Claim | | | | | | | +\$195= | | | + \$390= | | |
| | | | | | | | Total | \$ | | Total | \$ | |
| Fee payment: | | | | | | | | | | | | |
| Ø | Please charge Deposit Account No. 23-1925 in the amount of \$1,110. | | | | | | | | | | | |
| \boxtimes | The Director | r is hereb | y author | ized to charge payr | ment of an | y a | additional | filing fees | requi | red unde | r 37 CFR § 1.1 | |
| and any patent application processing fees under 37 CFR § 1.17 associated with this paper (included extension fee required to ensure that this paper is timely filed), or to credit any overpayment, | | | | | | | | | | | ir (including an tent, to Depos | |

Account No. 23-1925.

May 7, 2009 Date

Respectfully submitted.